**2025 OCEAN COUNTY FAIR**

**A Committee of the Ocean County Board of Agriculture**

**1623 Whitesville Road, Toms River, N.J. 08755**

**FOOD CONCESSION RULES, REGULATIONS AND CONDITIONS**

Fair Dates: Wednesday & Thursday, July 9 & 10 5:00 p.m. – 11:00 p.m.

 Friday & Saturday, July 11 & 12 11:00 a.m. – 11:00 p.m.

 Sunday, July 13 11:00 a.m. – 5:00 p.m.

Fair Grounds: Robert J. Miller Air Park, Route 530, Berkeley Township, NJ

**Please take note that the Fair opens on Wednesday, July 9th at 5 p.m.**

1. Food concessions will be screened and selected by the Fair Committee and must meet committee specifications. Exclusives will not be given. The committee reserves the right to accept or reject any application. Previous year applicants who have abided by the rules and are considered an asset to the fair have first right of refusal.
2. Self-contained food concessions trailers are permissible if approved by the fair committee. **All trailers must be grounded.**
3. Cooking under tents is not allowed as per BOCA Fire code.
4. Location extent and nature of operation will be determined by the fair committee when contract is approved. Concessionaires do not have the right to sublet their space without approval of the committee.
5. Utmost cleanliness and neatness must be maintained particularly where food or editable products of any kind are involved. In such a case, clean attire will be worn and replaced daily or more often if needed.
6. All products and services sold or otherwise dispensed will be specified on the application. No additions or deletions will be permitted.
7. The concessionaires will provide equipment necessary for his/her booth; this includes tables, counters, chairs, and setup materials. Appliances will be fueled by bottled propane gas, except as determined and agreed upon by the fair committee.
8. The BOCA Basic Fire Prevention Code will be enforced. Propane tanks must be properly secured with a 6’ medal post, 2’ in the ground with chain. To obtain your needed permit: <https://co.ocean.nj.us/OC/firemarshal/>
9. Fire extinguishers – all food vendors who will be using any type of cooking apparatus will be required to have two (2) fire extinguishers per unit.

10.Electrical service will be provided to each concession at an additional fee, as power supply and wiring permits. Every effort will be made to meet reasonable requests for electrical service within these limits. In no case can the electrical service be altered from what is approved. All electrical work must be done by the fair electrician. Total cost for electrical service is payable to the Ocean County Fair as indicated on the application. **All electrical receptacles are ground fault interrupted (GFI)**

1. All electrical devices, lights, fans & cords must be in proper working condition and be UL listed. All electrical devices shall be placed off the ground and SHELL NOT cause interruption of service. The Ocean County Fair reserves the right to refuse the use of any electrical device that is deemed to be unsafe by the fair electrician. Excessive interruption of electrical service may result in the loss of your performance bond.
2. The concessionaire agrees to pay the deposit of one half (½) of the rental fee to the Ocean County Fair at the time they apply for consideration to be part of the 2025 Ocean County

Fair. Balance is due upon acceptance, but no later than **April 1, 2025** with balance due on **June 15th, 2025. NEW THIS YEAR, Applicants for the 2025 Ocean County Fair must pay an additional $100 for their application to be accepted after the June 15th deadline.**

1. If the concessionaire cancels up to thirty (30) days prior to the fair date, one hundred percent (100%) of the payment will be refunded. Anytime after that time no refund will be given.
2. The fair committee, the officers, or county officials and the fair itself are in no way responsible or liable for any losses which may be suffered whether caused by weather, theft, or other causes. As a good business practice, we would recommend that you carry insurance for such losses.
3. All food vendors participating in the 2025 Ocean County Fair must have general public liability insurance and product liability insurance in the amount of $1,000,000.00. **The Ocean County Fair, Ocean County Board of Agriculture and the Ocean County Board of Commissioners must be listed as additionally insured.**
4. Each concessionaire isresponsible for all garbage, recycling, and trash in his/her area be deposited in garbage receptacles. At closing of the fair, exhibit space must be restored to original condition. Trash must be left in front of exhibit space.
5. Storage of materials used in connection with vendor’s operation must be placed within the vendor’s designated area. No storage of excess materials will be allowed behind pavilions or vendor space.
6. The concessionaire does hereby covenant that said concessionaire will keep and save harmless the Ocean County Fair Committee, it’s volunteer workers and assigns from any and all liability for anything arising from the activity, use and occupancy the concessionaire, it’s or their servants or agents from any loss or damages out of any breach of covenant express or implied, conditions or obligation contained in this agreement. This agreement and the terms and conditions hereof shall be binding upon the concessionaire’s heirs, successors, administrators or assigns.
7. Health regulations – Chapter 12- Mobil food Establishment for food concessions are a law and will be strictly enforced. All food sales must abide by these rules and regulations when selling food at the Ocean County Fair. Home made baked goods may not be sold unless the Ocean County Health Department has given their approval.
8. Concessions must be open and ready for business on Wednesday, July 9th & Thursday, July 10th at 5pm. Friday and Saturday, July 11th & 12th 11am – 11pm. You may close at 10 pm if business is quiet. Sunday hours are 11am – 5pm.
9. No one is permitted on the fairgrounds after 12 midnight until 9am the next day. **We do not have overnight camping facilities.**
10. Each food vendor shall be entitled to five (5) exhibitor passes. If additional exhibitor passes are required, they may be purchased for $5.00 per pass. They will be good for the entire fair. Vehicle parking passes are not available.
11. A sign with menus and prices must be clearly posted at the counter. 18” by 24”
12. When applying for permission to operate a concession, the concessionaire agrees that they have read all of the rules, regulations and conditions and they will abide by them as well as any additional guidelines deemed necessary by the Ocean County Fair.

**FOOD CONCESSION RULES & REGULATIONS**

Dated and signed application for consideration to be part of the 2025 Ocean County Fair.

Proof of insurance: Ocean County Board of Agriculture, Ocean County Fair, and Ocean County Board of Commissioners to be listed as additionally insured and held harmless.

Payment made to the Ocean County Fair for agreed upon amount **INCLUDING ELECTRIC FEE**

Health Department and Fire Marshall guidelines met.

Mail application to Ocean County Fair, 1623 Whitesville Road, Toms River, N.J. 08755

**Contact Information for permits**

**Ocean County Health Department:** [www.ochd.org](http://www.ochd.org) 732-341-9700

**Ocean County Fire Marshall:** [www.oceancountyfiremarshal.com](http://www.oceancountyfiremarshal.com) 732-370-7360

Ocean County Fair will notify applicants of acceptance.

**NEW FOR 2024/2025**

1. All food products for sale must be listed on your application. We want to give all food vendors the same opportunity to make money.
2. Please send a photo of your set up.
3. No political influence is allowed on items for sale or signage around your space.
4. Please leave your pets at home. Only service or exhibit animals are allowed on fairgrounds.
5. For your electrical needs, if you order and pay for a 20 amp service, that is what you will receive. At Miller Air Park we have limited electricity that comes on those grounds. Be sure to order what you need because we may not be able to add more.

**2025 OCEAN COUNTY FAIR**

**1623 Whitesville Rd Toms River, NJ 08755-1166**

**APPLICATION FOR COMMERCIAL FOOD SPACE**

Fair Grounds are located at the Robert J. Miller Airpark, Route 530, Berkeley Township, NJ. Entrance is corner of Route 530 and Mule Rd.

Ocfair23@gmail.com

**Please print or type all information**

Your Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**TYPES OF GOODS TO BE SOLD:** (Itemize the specific foods and beverages you wish to sell).

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**CHECK PAVILLION SPACE REQUESTED (See layout below)**

\_\_\_\_\_\_\_\_Corner “A” at $900 \_\_\_\_\_\_\_\_Corner “B” at $900.00 \_\_\_\_\_\_\_”C” at $700.00

 **RENTAL FEE FOR SPACE(S) REQUESTED** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TRAILER/FOOD TRUCK SPACE IN DESIGNATED FOOD AREA:** Include a picture of trailer and/or sketch of layout.

 (See layout below) \_\_\_\_\_\_\_Space “J” at $1000.00 \_\_\_\_\_\_\_\_\_Space “K” at $850.00

**OUTDOOR SPACE: Other than the designated Food Area,** (Pavilions) **see** layout below.

Exact footage needed including hitch. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Include sketch of layout.

Depending on location on the fairgrounds, food truck prices are $850.00 - $1000.00 call with trailer dimensions for fee. 732-914-9466

**ELECTRICITY: Order what you need.**

\_\_\_\_\_\_\_\_\_\_\_ 20 amp (120v) circuit breaker @ $75.00 \_\_\_\_\_\_\_\_\_\_\_\_\_20 amp (240v) circuit breaker @ $100.00

\_\_\_\_\_\_\_\_\_\_\_30-amp (240v) circuit breaker @ $150.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_50 amp (240v) circuit breaker @ $200.00

Special requirements needed for electricity (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electricity for stock trailers must be treated as separate circuit and paid for accordingly, We do not allow the use of generators.

**APPLICATION FEE TOTAL: $**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERFORMANCE BOND FEE:** All exhibitors must enclose a separate $100.00, Money order/Check will be mailed back in the week following closing of the fair if exhibitor follows all the mandated guidelines/rules, manning your booth for required hours, space is left in clean and acceptable condition and all rules have been complied with.

**THE UNDERSWIGNED HEREBY APPLIES FOR COMMERCIAL FOOD VENDOR SPACE AT THE OCEAN COUNTY FAIR AND AGREES TO ABIDE BY ALL OF THE OCEAN COUNTY FAIR RULES, REGULATIONS AND GUIDELINES.**

**DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TITLE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Ocean County Fair: Wednesday & Thursday, July 9 – 10 5pm – 11pm Friday & Saturday, July 11 – 12 … 11am – 11pm Sunday, July 13 opens at 11am and closes for the year at 5pm.

 Amusement Area

[Sidebars are great for calling out important points from your text or adding additional info for quick reference, such as a schedule.

They are typically placed on the left, right, top or bottom of the page. But you can easily drag them to any position you prefer.

When you’re ready to add your content, just click here and start typing.]

[Sidebar Title]

Stage and Outdoor Exhibit area

 Food Truck Area

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| J  |   | K |  K | H  |   | H  |   | H  |
| J |  | J | J |  |  |  |  |  |

 Commercial Tent

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| G | H | H | H | H | G |
| G | H | H | H | H | G |

J

|  |
| --- |
| Dining Area  |

J

 Public Walkway

Bathrooms

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| Food Pavilion-A  |  | Food Pavilion-B  |
|  A | C  | C  | A  | B  | C  | C  | B  |

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